



## **TOWN COUNCIL AGENDA**

May 28, 2019

6:00 PM

Lower Maple Center  
104 Commercial Street

Skagit County Washington  
Incorporated 1890  
[www.townoflaconner.org](http://www.townoflaconner.org)

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**I. Call to Order**

**II. Pledge of Allegiance**

**III. Public Comments (Limit: 3 minutes per person)**

**IV. Presentations:**

**V. CONSENT AGENDA**

**A. Consent Agenda (Approved without objection 5/0)**

1. Approval of the Minutes: May 14, 2019
2. Finance:  
Approval of Accounts Payable  
Approval of Payroll

**VI. REPORTS**

1. Administrator's Report
2. Mayor's Report
3. Council Committee Reports

**VII. UNFINISHED BUSINESS:**

1. Dike Tour - Discussion

**VIII. NEW BUSINESS:**

1. Agreement - CHS (Maverick Marine Drainage Design Review)
2. Agreement - CHS ((Port Site Binding Plan Review)
3. Art Sculptures - Town Requirements(Discussion)

**IX. MAYOR ROUNDTABLE**

**X. EXECUTIVE SESSION**

There may be an executive session immediately preceding or following the meeting as allowed by RCW 42.30.110 and as announced by the presiding officer.