



TOWN COUNCIL AGENDA

September 24, 2019

6:00 PM

Lower Maple Center
104 Commercial Street

Skagit County Washington
Incorporated 1890
www.townoflaconner.org

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Public Comments (Limit: 3 minutes per person)**
- IV. **Presentations: 1. Rebecca Strong - La Conner Live
2 Bo Miller - Gilkey Square Stage.**
- V. **CONSENT AGENDA**
 - A. **Consent Agenda (Approved without objection 5/0)**
 1. Approval of the Minutes: September 10, 2019
 2. Finance:
Approval of Accounts Payable
Approval of Payroll
- VI. **REPORTS**
 1. Administrator's Report
 2. Mayor's Report
 3. Council Committee Reports
- VII. **UNFINISHED BUSINESS:**
 1. Agreement - TVI Investments (Commission Limit)
- VIII. **NEW BUSINESS:**
 1. 2020 Hotel Motel Recommendation/Distribution
- IX. **MAYOR ROUNDTABLE**
- X. **EXECUTIVE SESSION**

There may be an executive session immediately preceding or following the meeting as allowed by RCW 42.30.110 and as announced by the presiding officer.