



# **TOWN OF LA CONNER**

## **COUNCIL AGENDA March 10, 2009 – 6:00 p.m. Upper Maple Center**

### **I. OPENING CEREMONIES**

1. Roll Call
2. Call to Order
3. Flag Salute

### **II. EXECUTIVE SESSION – Real Estate**

4. Review and Approval of Agenda
5. Approval of Minutes
6. Approval of Accounts Payable
7. Approval of Payroll

### **III. REPORTS**

1. Community Comments (limit: 3 minutes per person)
2. Chamber Report
3. Revenue/Expenditure Report
4. Department Head Reports
5. Mayor's Report
6. Council Committee Reports

### **IV. UNFINISHED BUSINESS**

1. Flood Control
2. Water & Sewer Rate Study  
(Action – Discussion/Approval)
3. 2009 Tribe Sewer Rate & Fair Share Adjustment  
(Action – Discussion/Approval)

### **V. NEW BUSINESS**

1. Facility Rates  
(Action – Discussion)

### **VI. MISCELLANEOUS**