



# ***TOWN OF LA CONNER***

## **COUNCIL AGENDA**

**May 25, 2010**

**Upper Maple Center**

### **I. OPENING CEREMONIES**

1. Roll Call
2. Call to Order  
*(Mayor will entertain a motion to excuse absences)*
3. Flag Salute
4. Review and Approval of Agenda
5. Approval of Minutes
6. Approval of Accounts Payable
7. Approval of Payroll

### **II. REPORTS**

1. Community Comments (limit: 3 minutes per person)
2. Administrator's Report
3. Mayor's Report
4. Council Committee Reports

### **III. UNFINISHED BUSINESS**

1. Flood Control

### **IV. NEW BUSINESS**

**PUBLIC HEARING** – Engineer Evan Henke

- Water Comprehensive Plan Update
- Water Use Efficiency Policies  
*(Action – Discussion/Approval)*

### **V. MISCELLANEOUS**

Mayor/Council Roundtable  
Community Comments

### **VI. EXECUTIVE SESSION**

There may be an executive session immediately preceding or following the meeting as allowed by RCW 42.30.110 and as announced by the presiding officer.