TOWN OF LA CONNER
WATER DEPARTMENT
HYDRANT PERMIT APPLICATION

APPLICANT:

NAME
MAILING ADDRESS ________________________________________
CITY__________________________ STATE__________ ZIP CODE________________
PHONE__________________________

Permission is hereby given to _______________________________ for the use of hydrant meter number________. The hydrant will only be used at the following location_____________________

NOTE:  Current water rate is ___________ per one hundred cubic feet.

Hydrant or standpipe is to be used with the following understanding.

1. Any damage to public and/or private property caused by the permittee’s withdrawal of water, in the judgment of the Town, will be charged to the permittee, who agrees to pay all costs for repairs and claims for damages.

2. Fire hydrants will be used during regular working hours unless otherwise instructed by Public Works as follows: ______________________________________________________________

3. A standard hydrant wrench is to be used when opening and closing the hydrant and a gate valve placed on the 2 ½ inch port of the hydrant. The hydrant will be completely opened and the flow of water regulated with the gate valve. The gate valve is to be removed and the hydrant completely closed at the end of each day.

4. Any damage incurred to hydrant, standpipe and/or appurtenance apparently caused by the permittees use, in the judgment of the permitting agency, will be charged to the permittee, who agrees to pay all costs or repairs.

Permit is valid from_________________________ to __________________________
(Maximum term is one year)

Applicant Signature __________________________________   Date_________________

Application Fee - $50.00  Deposit Fee $100.00

OFFICE USE ONLY

Permit Fee__________________________ Date Paid:__________________________
Deposit__________________________ Date Paid:__________________________
Refund Returned to Applicant___________ Check Number___________ Date Returned___________
Approved:__________________________ Date Returned___________

Public Works Department