



# TOWN OF LA CONNER

## LA CONNER WASTEWATER ADVISORY BOARD AGENDA

2<sup>nd</sup> Quarter Meeting

Wednesday, June 26, 2019 @ 3:30 p.m.

In the Garden Club at 622 S. Second Street

- 1) Minutes
- 2) Financial Report
- 3) Public Forum
- 4) Old Business
- 5) New Business
- 6) Operator's Report
- 7) Miscellaneous

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