

**Meeting Agenda**  
**TOWN OF LA CONNER ARTS COMMISSION**  
**Thursday, September 9, 2021 9:30 am**  
**Civic Garden Club – 622 S. Second Street**

Convene Meeting; Attendance; Approval of Minutes/ notes; Public Comments;  
Announcements; Reports

**Agenda:**

- Art's Alive Progress
- Reception Health Guidelines
- Using Outdoor Tent -
- Costs of renting tent and heaters
- Questions for Brian - Power to the tent for lighting
  - Size
  - Freestanding propane heaters safety concerns?