



Town of  
La Conner  
Planning Department

Received  
10-17-23

## TOWN OF LA CONNER APPLICATION FOR FLOODPLAIN PERMIT CLASS I

Date of Application: 10/11/2023

File # BP23-45F

Site Address: 306 Center Street

Tax Parcel Number P74143

### **APPLICANT:**

NAME KSA Investments, LLC c/o Brandon Atkinson

MAILING ADDRESS 16559 Country Club Drive

CITY Burlington STATE WA ZIP CODE 98233 PHONE 360-708-9255

### **PROPERTY OWNER:**

NAME KSA Investments, LLC c/o Brandon Atkinson

MAILING ADDRESS 16559 Country Club Drive

CITY Burlington STATE WA ZIP CODE 98233 PHONE 360-708-9255

### **PROJECT DESCRIPTION:**

#### **STRUCTURE:**

☒ Residential

☒ Non-Residential

☐ Pre-FIRM\* Reg.

☐ Post-FIRM\*Reg.

☐ Emergency

☐ Accessory

#### **WORK:**

☒ Fill - # of cubic yards 1500

☐ Paving – Sq. Ft. \_\_\_\_\_

☒ Excavation – Cubic Yards 1450

☐ Drilling Operations

☒ Underground Improvements (*describe on separate sheet, if applicable*) (*utility installation*)

☐ Above grade construction –  
No Fill or Excavation

The work described above shall be constructed or performed in compliance with the Uniform Development Code, Chapter 15.70.

A Federal Emergency Management Agency National Flood Insurance Program Elevation Certificate verifying the actual (as-built) elevation of the lowest floor and providing floodproofing certification (Certification by a Registered Professional Engineer or Architect) must be submitted to the Town of La Conner prior to occupancy of the building.

In FIRM\* (Flood Insurance Rating Map) zones A1-A30 the lowest floor, including basement, will be at an elevation of eight feet, plus one foot (8.0' + 1.0') NGVD. The proposed finished floor elevation will be documented with a flood elevation certificate.

Is a Variance Required? Yes ☒ No ☐ (if yes, attach decision of record)

Applicant Signature \_\_\_\_\_

Date 10/11/2023

Property Owner Signature \_\_\_\_\_

Date 10/11/2023

### **OFFICE USE ONLY**

Is an ESA (Endangered Species Act) Checklist Required? Yes \_\_\_\_\_ No \_\_\_\_\_

Permit fee paid \_\_\_\_\_ Date \_\_\_\_\_

☐ Approved

☐ Denied Reason for denial \_\_\_\_\_

Planning Director \_\_\_\_\_

Date \_\_\_\_\_