



Town of
La Conner
Planning Department

10-17-23 **Received**



TOWN OF LA CONNER APPLICATION FOR FLOODPLAIN PERMIT CLASS I

Date of Application: 10/11/2023

File # BP23-45F

Site Address: 306 Center Street

Tax Parcel Number P74143

APPLICANT:

NAME KSA Investments, LLC c/o Brandon Atkinson

MAILING ADDRESS 16559 Country Club Drive

CITY Burlington STATE WA ZIP CODE 98233 PHONE 360-708-9255

PROPERTY OWNER:

NAME KSA Investments, LLC c/o Brandon Atkinson

MAILING ADDRESS 16559 Country Club Drive

CITY Burlington STATE WA ZIP CODE 98233 PHONE 360-708-9255

PROJECT DESCRIPTION:

STRUCTURE:

<input checked="" type="checkbox"/> Residential	<input type="checkbox"/> Post-FIRM*Reg.
<input checked="" type="checkbox"/> Non-Residential	<input type="checkbox"/> Emergency
<input type="checkbox"/> Pre-FIRM* Reg.	<input type="checkbox"/> Accessory

WORK:

<input checked="" type="checkbox"/> Fill - # of cubic yards <u>1500</u>	<input checked="" type="checkbox"/> Underground Improvements (<i>describe on separate sheet, if applicable</i>) (<u>utility installation</u>)
<input type="checkbox"/> Paving – Sq. Ft. _____	<input type="checkbox"/> Above grade construction –
<input checked="" type="checkbox"/> Excavation – Cubic Yards <u>1450</u>	<input type="checkbox"/> No Fill or Excavation
<input type="checkbox"/> Drilling Operations	

The work described above shall be constructed or performed in compliance with the Uniform Development Code, Chapter 15.70.

A Federal Emergency Management Agency National Flood Insurance Program Elevation Certificate verifying the actual (as-built) elevation of the lowest floor and providing floodproofing certification (Certification by a Registered Professional Engineer or Architect) must be submitted to the Town of La Conner prior to occupancy of the building.

In FIRM* (Flood Insurance Rating Map) zones A1-A30 the lowest floor, including basement, will be at an elevation of eight feet, plus one foot (8.0' + 1.0') NGVD. The proposed finished floor elevation will be documented with a flood elevation certificate.

Is a Variance Required? Yes x No _____ (*if yes, attach decision of record*)

Applicant Signature Date 10/11/2023

Property Owner Signature Date 10/11/2023

OFFICE USE ONLY

Is an ESA (Endangered Species Act) Checklist Required? Yes _____ No _____

Permit fee paid _____ Date _____

Approved
 Denied Reason for denial _____

Planning Director _____ Date _____