

October 27, 2023

To the Council, the Planning Commision, the Fire Chief, and the Administration:

**By certified mail.**

**204 Douglas Street / PO Box 400 La Conner, Washington 98257**

On October 17th the Town sent a voluminous packet of documents to the parties of record for 306 Center. These plans are on the town website.

In that packet there was a pdf of the architectural drawings for the structure.

In those drawings on page 23 (and page 27) of the architecture drawings was a drawing that showed various measurements and an elevator overrun.

The elevator overrun was expressly forbidden by the hearing examiner because it would make the building too tall. And it does.

At the council meeting of the 23rd, I asked why the overruns were there. On October 24th I wrote to the planner apprising him of the problem of the location of the overrun. He thanked me for catching this. I have attached his response.

(I believe that the other measurements of the structure should also be checked.)

He will of course have to inform the applicant and have him redo the plans.

When those plans are revised, I ask that they be sent, in whole, to the parties of record - and to the county building department.

Respectfully,



Linda Talman





Michael Davolio

to Ajah, me

Oct 25, 2023, 8:01AM (2 days ago)



Thanks for catching this, Linda. This page is not consistent with other drawings submitted. The applicant has been advised this is a violation of the town's height limit.

**Michael Davolio, AICP**  
*Planning Director*



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WARNING: Please be advised the Town of La Conner is required to comply with Chapter 42.56 RCW, Public Records Act. This means that information you submit to the Town via email (including personal information) is likely subject to disclosure as a public record.

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**From:** Linda Talman [mailto:[linda.talman@gmail.com](mailto:linda.talman@gmail.com)]

**Sent:** Tuesday, October 24, 2023 8:14 PM

**To:** [planner@townoflaconner.org](mailto:planner@townoflaconner.org)

**Subject:** The Salmon Architectural Drawings 10.04.23.pdf

<https://www.townoflaconner.org/DocumentCenter/View/1668/The-Salmon-Architectural-Drawings-100423-PDF>

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