



**TOWN OF LA CONNER  
APPLICATION FOR SHORELINE SUBSTANTIAL  
DEVELOPMENT PERMIT  
CLASS II**

Date of Application: \_\_\_\_\_

File # \_\_\_\_\_

Site Address: \_\_\_\_\_

Tax Parcel Number \_\_\_\_\_

**APPLICANT:**

NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**PROPERTY OWNER:**

NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**LEGAL DESCRIPTION OF SITE:**

\_\_\_\_\_  
\_\_\_\_\_

**PROJECT DESCRIPTION:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMPREHENSIVE PLAN ZONING CLASSIFICATION:**

- Residential       Commercial       Industrial       Public Use

**SHORELINE ENVIRONMENT:**

- Aquatic                       Urban Industrial                       Historic Commercial  
 Urban Commercial                       Public Use

**OTHER:**

1. Are there any other structures on the property? Yes \_\_\_\_\_ No \_\_\_\_\_ (if yes, please describe)

\_\_\_\_\_  
\_\_\_\_\_

2. Is the property located in a flood zone area? Yes \_\_\_\_\_ No \_\_\_\_\_

3. Will fill, grading and/or excavation be included in this project? Yes \_\_\_\_\_ No \_\_\_\_\_ (if yes, please indicate number of cubic yards) \_\_\_\_\_

4. Do you have a DNR lease for adjacent aquatic lands? Yes \_\_\_\_\_ No \_\_\_\_\_ (if yes, do you have a recent aquatic survey?) Yes \_\_\_\_\_ No \_\_\_\_\_ Date of Survey \_\_\_\_\_ (please attach copy of survey)

**Scaled Plot/Site plan:**

Required	Submitted	(to be included on the site plan)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Location and dimensions of pedestrian entrances, exits, walks.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Building and structure footprint, dimensions and gross floor area.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Setbacks of all existing and proposed structures specified on the plans.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Quantity of any fill and excavation on the site, whether temporary or permanent.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	If applicable, depiction of the impacts to views from existing residential uses and public areas.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Parcels of land intended to be dedicated or temporarily reserved for public use or to be reserved in the deeds for the common use of property owners of the property or dedication.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Existing or proposed parking areas.
<input type="checkbox"/>	<input type="checkbox"/>	Landscape Plan

**Other Documents:**

Required	Completed	(if applicable)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Master Land Use Form.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	A narrative including: description of the proposed project that includes the proposed use or uses and the activities necessary to accomplish the project and; description of the property as it now exists including its physical characteristics and improvements and structures
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aerial photograph, soils map, and topographic map as applicable.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Joint Aquatic Resources Permit Application (JARPA).
<input type="checkbox"/>	<input type="checkbox"/>	SEPA Checklist, if required.
<input type="checkbox"/>	<input type="checkbox"/>	Vicinity map showing the relationship of the, existing developments and uses on adjacent properties.
<input type="checkbox"/>	<input type="checkbox"/>	Plans for development of areas on or off the site as mitigation for impacts associated with the proposed project shall be included and contain information consistent with the requirements of this section.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Property Owner \_\_\_\_\_ Date \_\_\_\_\_

<b><u>OFFICE USE ONLY</u></b>	
Permit fee paid _____	Date _____